



**SALISBURY & DISTRICT LICENSED HOUSES  
CRIBBAGE LEAGUE**



<b>CHAIRMAN</b>	<b>J ARNOTT</b>	<b>01722 501829</b>
<b>VICE CHAIRMAN</b>	<b>G ARNOLD</b>	<b>07789 018364</b>
<b>SECRETARY</b>	<b>S HILLER</b>	<b>01722 415835</b>
<b>MATCH SECRETARY</b>	<b>R NEAL</b>	<b>01722 328395 07786 957222</b>
<b>TREASURER</b>	<b>A PARSLOW</b>	<b>07776 197822</b>
<b>MEMBER</b>	<b>B ASHER</b>	<b>01722 239678 07884 979617</b>
<b>MEMBER</b>	<b>F ARNOLD</b>	<b>07798 530162</b>
<b>MEMBER</b>	<b>S ARNOLD</b>	<b>01722 502232</b>
<b>MEMBER</b>	<b>R DAVIS</b>	<b>01794 340772</b>
<b>MEMBER</b>	<b>S DAVIS</b>	<b>01794 340772</b>

**IF YOU HAVE TO CANCEL OR RE-ARRANGE A  
MATCH FOR ANY REASON THEN PLEASE INFORM  
ONE OF THE COMMITTEE MEMBERS. ANY GAME  
THAT IS CANCELLED MUST BE RE-ARRANGED AS  
SOON AS POSSIBLE.**